

Congregation

◆◆◆"Beth Yosef"◆◆◆

*** 2108 Ocean Parkway Brooklyn, N.Y. 11223 ***

Rabbi Aharon Farhi

Parashat Tzav

10th Nissan 5786

Maqam Nawa

Issue #1156

Mr. Eliyahu Levy, President

Haftarat Ko Amar

March 28th 2026

*** * * Shabbat Hagadol * * ***

*Candle Lighting 6:57pm * Shekiah 7:15pm * Shir Hashirim 6:45pm followed by Minha Friday Night
Shaharit Shabbat 8:15am * Minha Shabbat 6:40pm * Shabbat Ends 7:58pm & Rabbenu Tam 8:28pm*

*Time for Talit 5:33am * Seasonal Hour 73 * Alot Hashahar 5:19am * Netz Hachama 6:46am*

*Weekday Minha 7:00pm * Earliest Time for Arbit 6:22pm * Tzet Hacoachavim 7:53pm * Chatzot 1:00*

*Latest Time for Morning Keriat Shema 8:59am * Latest Time for Morning Amidah 10:12am*

*** * * Derush Shabbat Hagadol 6:15pm * * ***

*Erev Pesah Wednesday Morning April 1st * Perform Eruv Tavshilin*

*Shaharit Hashem Melech 6:00am * Kiddush Bechorot 6:40am*

Latest Time to Eat Hametz 10:07am

Wednesday Night April 1st First Night of Pesah Candle Lighting 7:02pm

*Minha & Arbit 7:00pm * Shekiah 7:20pm*

*Thursday April 2nd First Day of Pesah Shaharit 8:15am * Minha & Arbit 7:00pm*

Thursday Night April 2nd Second Night of Pesah Candle Lighting Before Kiddush 7:58pm

*Friday April 3rd Second Day of Pesah Shaharit 8:15am * Minha Erev Shabbat 7:00pm*

Friday Night April 3rd Shabbat Chol Hamoed Candle Lighting 7:04pm

*Shabbat April 4th Chol Hamoed Shaharit 8:15am * Minha Shabbat 6:45pm*

Shabbat Ends 8:05pm & Rabbenu Tam 8:35pm

*Tuesday April 7th 7th Night of Pesah Candle Lighting 7:08pm * Shekiah 7:26pm*

*Minha & Arbit 7:05pm * Tikun Reading Wednesday April 8th 7th Day of Pesah 5:30am*

*Shaharit 8:15am * Minha & Arbit 7:10pm*

Wednesday Night April 8th 8th Night Pesah Candle Lighting before Kiddush 8:06pm

*Thursday Morning April 9th 8th Day Pesah Shaharit 8:15am * Minha & Arbit 7:10pm*

Thursday Night April 8th Motzei Pesah Havdalah 8:12pm & Rabbenu Tam 8:42pm

Motzei Pesah One is allowed to once again eat Hametz after 9:00pm

Wishing Everyone a Kosher and Joyous Pesah, with our Entire Nation, Amen!

Parashat Shemini

24th Nissan 5786

Maqam Husseni

Haftarat Vayosef Od

April 11th 2026

*Candle Lighting 7:12pm * Shekiah 7:30pm * Shir Hashirim 7:00pm followed by Minha Friday Night
Shaharit Shabbat 8:15am * Minha Shabbat 6:55pm * Shabbat Ends 8:13pm & Rabbenu Tam 8:43pm*

*Time for Talit 5:08am * Seasonal Hour 76 * Alot Hashahar 4:53am * Netz Hachama 6:24am*

*Weekday Minha 7:00pm * Earliest Time for Arbit 6:32pm * Tzet Hacoachavim 8:08pm * Chatzot 12:56*

*Latest Time for Morning Keriat Shema 8:41am * Latest Time for Morning Amidah 9:57am*

Friday April 17th and Shabbat April 18th will be Rosh Hodesh Iyar

Those who wish to contact Rabbi Aharon Farhi can call (646) 552-3412

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Vaad Tehilim Torah c/o R' A. Farhi

2415 Ocean Parkway, Brooklyn NY 11235

Please do not read this bulletin during Tefillah or Keriat Hatorah

The Pasuk says regarding the *Korban Shelamim*: *With his own hands shall he bring the fire-offerings of Hashem*. Concerning all other sacrificial offerings, the Torah does not instruct the owner to personally handle the Korban with his hands. Also, why does the Pasuk repeat Hashem's name four times? We can explain, all other Korbanot are offered because of a sin that requires atonement. One who seeks forgiveness brings a sacrifice to the Bet Hamikdash, to appease the King of kings from the displeasure caused from the sin, to be delivered through messengers, the Cohanim, and not through himself, the sinner. However, when a person wants to bring a present to honor the king, then he himself brings the present to the king without using a messenger, in order to draw closer to the king through his offering, just as we do with the *Korban Shelamim*, which is brought by the person himself. This is why Hashem's name is repeated four times in the Pasuk, hinting to drawing closer to Hashem through the sacrificial gift offering. May Hashem watch over us, Amen. (*Keli Yakar*)

Insights on the Haggadah Shel Pesah

1 – We read: *Morah Gadol* – this refers to *Gilui Shechinah*. It is known that at every Chatzot of night, Hashem enters Gan Eden to dwell amongst the righteous. However, on the night of the Seder, Hashem goes with his angels and the righteous to the homes of Bnei Yisrael who are conducting the Pesah Seder with love and appreciation for the Mitzvah of telling over the story of Yetziyat Mitzraim. Some Chassidim kiss the Matzah and Maror on this night. We mustn't speak wasteful words, rather we should spend the night discussing the Seder, because the Shechinah is amongst us.

2 – Why don't we recite a blessing on the reading of the Haggadah? Yirmeyah Hanavi prophesized that a time will come when we will not focus on talking about how Hashem took us out of Egypt, but rather we will talk about how Hashem collected us from all corners of the world and redeemed us. Our Sages explain, we are not forgetting about Yetziyat Mitzraim, but rather it will simply be secondary to the Final Redemption, which will be primary. The Halacha is that when we have a primary and a secondary, we do not recite a blessing on the secondary. We will recite a blessing on the coming of Mashiach, Be'ezrat

Hashem, which will also include Yetziyat Mitzraim.

3 – We have the custom at the end of the Seder to sing about the 'One Goat, One Goat', *Chad Gadya*. Our Sages teach us, this goat that we repeat about twice, hints to the two goats that Rivka prepared for Yitzchak Avinu so that he should bless Yaakov, which happened to take place on the night of the Sefer. Each goat worth one Zuz. This song also hints to the conversation that Moshe had with the Egyptian whom he had killed. Moshe asked him why the Egyptians worship the goats and sheep. The Egyptian explained that they benefited greatly from its wool and milk. Moshe countered, but how could you worship it as a supreme being, if the cat can overpower it? To which the Egyptian said that they should worship the cat instead. This continued onwards, each time Moshe saying that there was a greater force, and the Egyptian always taking the bait and hoping to worship whichever power was proven supreme, as the dog wins over the cat, and the stick wins the dog, and the fire burns the stick, and the water puts out the fire, and the ox drinks the water, and the butcher slaughters the ox, and the Angel of Death takes the life of the butcher, until finally Moshe proves to the Egyptian that it is Hashem who is the supreme power over all else, in the heavens and on earth, there is nothing besides, and the Egyptian as well as all beings should therefore choose to worship Hashem only.

Health and Recovery

Adam was instructed to eat vegetation, herbs, and fruits, from that which grows forth from the ground. Due to generational decline and sins, after the Great Flood man was instructed to also eat meat from animals, with many laws and guidelines. Because of the food that man eats, many sicknesses develop as a result. It is in our power and is therefore our responsibility to heal our bodies naturally, and we must do so according to our abilities. The body in essence does not need external supplements in order to heal itself, it is designed to do so naturally. What we need to learn is how not to do things that prevent the body from naturally healing itself, and not to directly damage the body. We are the ones that cause the damage and prevent our own healing. A broken bone can heal by itself through rest and the proper care. The

body knows how to heal wounds caused by external factors. Hashem created the body to be self-sufficient. We need to learn how not to damage the body, and not to get in the way of the healing process and allow the body to do what it knows how to do naturally.

Laws: Pesah

1 – Tea and Coffee purchased from a reliable Jew who prepared them properly may be consumed on Pesah.

2 – Medicine (pills and tablets) taken for the temporary relief of headaches and toothaches are permitted on Pesah because their taste is terrible and they are just swallowed. However, chewable pills with a pleasant taste, and flavored medicines, are forbidden unless one is certain there is no Chametz in them.

3 – Matzah may be dipped in water and consumed on Pesah, as well as cakes made with fruit juice and Matzah, according to Sephardim.

4 – Concerning the metal squares or circles on top of the stove that we place pots on top of, one must clean them and then do Hagaalah (pour boiling hot water on top of them). Pouring hot water from a ‘Keli Rishon’ is good enough for Hagaalah. The same applies to gas ovens and the metal piece where the flame actually comes from on the stove.

5 – Electric hotplates should be cleaned well and then hot water from even a Keli Rishon is poured upon it.

6 – One should rinse the vessel with cold water after Hagaalah.

7 – The fridge and freezer only need to be cleaned well.

8 – The sink is cleaned with boiling hot water.

9 – A utensil of stone, wood, bone, plastic, or aluminum may be koshered with Hagaalah.

10 – Glass doesn’t absorb at all and doesn’t need to be cleaned with Hagaalah. Pyrex and Durlex that were used to cook over the fire only need to be washed clean.

11 – Rice is checked three times with concentration to make sure that there are no Chametz grains mixed in, and then used for Pesah.

12 – Do not mix citric acid (lemon) into products for Pesah.

13 – Do not buy roasted nuts without a rabbinical kosher certification.

14 – One may not touch Chametz found in the public domain.

15 – After breakfast on the 14th of Nissan, you should brush, floss, and rinse your teeth very thoroughly by

10:01 am. Dentures should be cleaned well in warm water.

16 – In the day, after burning the Chametz, one recites the Kal Chamira paragraph that includes his proclamation that any Chametz, whether he saw it or not and whether he burnt it or not, should be considered insignificant to him like the dirt of the earth. The night before however, he only proclaimed insignificant what he did not see or burn.

17 – One who wishes to leave his house for the entire Pesah holiday and sell it through the Rabbanim is still obligated to perform Bedikat Chametz on the night of the 14th of Nissan since the Rabbanim do not sell the Chametz until the day of the 14th of Nissan. What should he do? He should speak to his Rabbi about selling it on the 13th of Nissan, in which case he would not own it to be obligated to perform Bedikat Chametz.

18 – Tables may be cleaned and used with a tablecloth. For use without a tablecloth, one must pour boiling hot water after cleaning it well.

19 – Meat and milk utensils that were not used within twenty-four hours may be together during Hagalah.

20 – Imported polished rice that is unclear how it was processed should be cleaned very well in water until the color fades.

21 – The Ta’anit Bechorot begins at Alot Hashachar. One obligated in the Ta’anit Bechorot, an eldest child of a father or mother, boy or girl, must physically attend a Siyum or Seudat Mitzvah, and cannot just be given a piece of cake or wine from the Seudat Siyum. However, a woman who cannot physically attend may just be given a piece of cake or wine from the Seudat Siyum.

22 – In order to be counted as one who has participated in a Seudat Mitzvah (i.e. Siyum) and is therefore no longer obligated to fast the Ta’anit Bechorot, one must have a Kezayit of Mezonot and recite Al Hamichya afterwards. One may also eat a Kezayit of fruit, Ha’etz, and recite Al Ha’etz Ve’al Peri Ha’etz afterwards, or drink a Revi’it of wine or grape juice. If a Kezayit is not consumed, then he is not absolved from the fast.

23 – During Pesah the blessing on Matzah is Hamotzi. During the Seder ‘Al Achilat Matzah’ is added.

24 – Women must also lean left to drink the four cups, eat Matzah, Korech, and Afikoman.

25 – One who is harmed from the wine must still drink the four cups, unless he will be bedridden.

26 – The cups should be washed before each of the four cups are filled and drank. According to

Kabbalah, three drops of water should be added to the cup of wine each time.

27 – A Revi'it of wine should be consumed without an interruption.

28 – If the one reciting Kiddush does not know how to recite the words properly or have others in mind, recite the words along with him and don't answer Amen to his if you are reciting your own Kiddush.

29 – If the leader of the family is not fluent in the laws of blessings, then each should recite their own blessings during the Seder.

Sponsors

*** **Dr. Nissim Bassoul, his wife Becky, and their children.** Blessings and success for the entire family, Amen. *** **Mashgiach Mr. Moshe Kredi HaCohen, his wife Evon, and their children.** Blessings and success for the entire family, Mazal Tov to the bride and groom **Jack and Shella, Mabrouk, Amen.** *** **Mrs. Henriett Zarif Shami, her husband HaRav Albert, and their children.** Blessings and success for the entire family, Leilui Nishmat her mother **Adele Bat Mazal a"h,** and Leilui Nishmat her brother **Moshe Ben Adele a"h,** Amen. *** **Mrs. Eva Dahab and her children: Jonathan, Hacham Eliyahu, and Kamilia.** Blessings and success for the entire family, Leilui Nishmat her husband and their father **Nissan Ben Shoshana a"h,** Amen. *** **Mr. David Nahum, his wife Soura, and their children.** Blessings and success for the entire family, Leilui Nishmat his father **Moshe Ben Esther a"h,** Leilui Nishmat his mother **Ayala Bat Rima a"h,** and Leilui Nishmat his sister **Chaviva Bat Ayala a"h,** Amen. *** The Blessed sisters: **Esther Sasson, Gila Cohen, Fima Marshli, and Evon Cohen.** Blessings and success for their entire families, Leilui Nishmat their father **Moshe Ben Esther a"h,** Leilui Nishmat their mother **Ayala Bat Rima a"h,** and Leilui Nishmat their sister **Chaviva Bat Ayala a"h,** Amen. *** **Mrs. Kitta Bawabe Dwek.** Blessings and success for the entire family, Leilui Nishmat her mother **Simcha Bat Mazal a"h,** and Leilui Nishmat her husband **Yosef Ben Mazal a"h,** Amen. *** The wise young Avrech, *father of the newborn boy, Aharon Avraham Farhi, his wife Esther, their parents, and their newborn son Avraham.* Blessings and success for the entire family, Mazal Tov, Mabrouk, Amen. *** **Dr.**

Fouad Albakdadi, his wife Touni Mazal, and their children. Blessings and success for the entire family, Leilui Nishmat his brother **Yehoshua Faraj Ben Hasiba a"h,** and Leilui Nishmat his brother **Saleh Ben Hasiba a"h,** Amen. *** **Mr. Albert Shaya, his wife Shoshana, and their children.** Blessings and success for the entire family, Leilui Nishmat his father **Moshe Ben Miriam a"h,** Amen. *** **Mrs. Nina Saade and her blessed children: Yosef, Jack, Ziko, Sofia, Dolly, and Karen.** Blessings and success for the entire family, Leilui Nishmat their father **Avraham Saade Ben Shafiah a"h,** Amen. *** **Mr. Nissim Alkada, his wife Rima, and their children.** Blessings and success for the entire family, Leilui Nishmat her father **Yehuda Ben Rima a"h,** Leilui Nishmat his father **Nouri Ben Rosa a"h,** and Leilui Nishmat his mother **Rachel Bat Latifah a"h,** Amen. *** **Mrs. Brenda Heffez and her blessed children: Larry, Gabriel, and Jack.** Blessings and success for the entire family, Leilui Nishmat their father **Avraham Ben Dora a"h,** Amen. *** **Mrs. Norma Assa and her children.** Blessings and success for the entire family, Leilui Nishmat her husband and their father the Shochet Hacham **Yosef Ben Najla a"h,** Amen. *** **Mr. Victor Harari and his brothers.** Blessings and success for the entire family, Leilui Nishmat their mother **Janet Bat Zakieh a"h,** Amen. *** **Mr. Moshe Swed, his wife Miriam, and their children.** Blessings and success for the entire family, Leilui Nishmat his father **Mordechai Ben Miriam a"h,** and Leilui Nishmat her father **Yitzchak Salama HaCohen Ben Marsel a"h,** Amen. *** **Mrs. Bella Daya Kamhaji and her children.** Blessings and success for the entire family, Leilui Nishmat her father **Ezra Ben Zarife a"h,** and Leilui Nishmat her mother **Zakieh Bat Nizha a"h,** Amen.

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