

Congregation

◆◆◆ **"Beth Yosef"** ◆◆◆

\*\*\* 2108 Ocean Parkway Brooklyn, N.Y. 11223 \*\*\*

**Rabbi Aharon Farhi**  
*Parashat Nitzavim*  
27<sup>th</sup> Elul 5781

*Maqam Nawa*  
Issue # 953

**Mr. Elyahu Levy, President**  
*Haftarat Sos Asis*  
September 4<sup>th</sup> 2021

*Candle Lighting 7:06pm \* Shekiah 7:24pm \* Shir Hashirim Friday Night 7:00pm followed by Minha Shahrarit Shabbat 8:15am \* Minha Shabbat 6:45pm \* Shabbat Ends 8:04pm & Rabbenu Tam 8:34pm*  
*Time for Talit 5:12am \* Seasonal Hour 7:50:00 \* Alot Hashahar 4:57am \* Netz Hachama 6:27am*  
*Weekday Minha 7:00pm \* Earliest Time for Arbit 6:25pm \* Tzet Hacochavim 7:59pm \* Chatzot 12:54*  
*Latest Time for Morning Keriat Shema 8:42am \* Latest Time for Morning Amidah 9:57am*  
**Hatarat Rosh Hashanah Motzei Shabbat after Havdalah & Sunday 7:20pm**

**\* \* \* Rosh Hashanah \* \* \***

*Erev Rosh Hashanah September 6<sup>th</sup> Candle Lighting 7:00pm \* Shekiah 7:18pm \* Minha 7:00pm*  
*Shahrarit Both Days Rosh Hashanah 8:00am \* Minha 1<sup>st</sup> Day 6:30pm followed by Seder Tashlich*  
*Candle Lighting for Second Day Rosh Hashanah (Tuesday Night Before Kiddush) 7:54pm \**  
*Minha 2<sup>nd</sup> Day 6:45pm followed by Arbit \* Havdalah 7:57pm*  
*The Tzom Gedaliah Fast Thursday September 9<sup>th</sup>*  
*Begins 5:04am, and Concludes 7:40pm, for the strict 7:50pm*

*Parashat Vayelech*  
5<sup>th</sup> Tishre 5782

*Maqam Husseni*

*Haftarat Shuva Yisrael*  
September 11<sup>th</sup> 2021

*Candle Lighting 6:54pm \* Shekiah 7:12pm \* Shir Hashirim Friday Night 6:50pm followed by Minha Shahrarit Shabbat 8:15am \* Minha Shabbat 6:30pm \* Shabbat Ends 7:52pm & Rabbenu Tam 8:22pm*  
*Time for Talit 5:21am \* Seasonal Hour 7:30:00 \* Alot Hashahar 5:06am \* Netz Hachama 6:34am*  
*Weekday Minha 6:55pm \* Earliest Time for Arbit 6:19pm \* Tzet Hacochavim 7:47pm \* Chatzot 12:52*  
*Latest Time for Morning Keriat Shema 8:45am \* Latest Time for Morning Amidah 9:58am*  
**Hatarat Yom Kippur Motzei Shabbat after Havdalah 7:52pm & Tuesday September 14<sup>th</sup> 7:20pm**

**\* \* \* Yom Kippur \* \* \***

10<sup>th</sup> Tishrei 5782

September 16<sup>th</sup> 2021

*Fast Begins Wednesday 6:50pm \* Candle Lighting 6:46pm \* Shekiah 7:04pm*  
*Blessing on Talit until 7:04pm \* Shahrarit Yom Kippur 8:00am \* Minha Yom Kippur 4:00pm*  
*Neilah 6:20pm \* Yom Kippur & Fast Ends 7:45pm & Rabbenu Tam 8:15pm*

***May We All be Written and Signed for a Favorable Blessed New Year, Amen!***

*Parashat Haazinu*  
12<sup>th</sup> Tishre 5782

*Maqam Bayat*

*Haftarat Vaydaber David*  
September 18<sup>th</sup> 2021

*Candle Lighting 6:42pm \* Shekiah 7:00pm \* Shir Hashirim Friday Night 6:40pm followed by Minha Shahrarit Shabbat 8:15am \* Minha Shabbat 6:20pm \* Shabbat Ends 7:40pm & Rabbenu Tam 8:10pm*  
*Time for Talit 5:29am \* Seasonal Hour 7:10:00 \* Alot Hashahar 5:15am \* Netz Hachama 6:40am*  
*Weekday Minha 6:40pm \* Earliest Time for Arbit 6:06pm \* Tzet Hacochavim 7:35pm \* Chatzot 12:49*  
*Latest Time for Morning Keriat Shema 8:48am \* Latest Time for Morning Amidah 9:59am*

**\* \* \* Sukkot \* \* \***

Monday September 21<sup>st</sup> & Tuesday September 22<sup>nd</sup> 2021

*Candle Lighting Erev Sukkot 6:37pm \* Shekiah 6:55pm \* Minha 6:40pm*  
*Shahrarit Both Days Sukkot 8:15am \* Minha 1<sup>st</sup> Day Sukkot 6:40pm*  
*Candle Lighting 2<sup>nd</sup> Day Sukkot (Before Kiddush) 7:29pm*  
*Minha 2<sup>nd</sup> Day Sukkot 6:40pm \* Sukkot Ends 7:34pm*

**\* \* \* Shabbat Chol Hamo'ed \* \* \***

September 25<sup>th</sup> 2021 \* 19<sup>th</sup> Tishre 5782

*Candle Lighting 6:30pm \* Shekiah 6:48pm \* Friday Night Minha 6:35pm*  
*Shahrarit Shabbat 8:15am \* Minha Shabbat Chol Hamo'ed 6:10pm*  
*Shabbat Ends 7:30pm & Rabbenu Tam 8:00pm \* Minha Chol Hamo'ed 6:25pm*

**\* \* \* Hosha'anah Rabbah \* \* \***

(Begins Night of Sunday September 26<sup>th</sup>)

Hosha'anah Rabbah Reading Begins **11:30pm** followed by Shaharit **5:26am** \* Time for Talit **5:40am**

**\* \* \* Shemini Atzeret \* \* \***

(Begins Night of Monday September 27<sup>th</sup>) Candle Lighting Erev Shemini Atzeret **6:25pm** \* Shekiah **6:43pm**

Minha **6:30pm** \* Shaharit Shemini Atzeret **8:15pm** \* Minha **6:25pm**

**\* \* \* Simhat Torah \* \* \***

(Begins Night of Tuesday September 28<sup>th</sup>) Candle Lighting (Before Kiddush) **7:19pm**

(Wednesday September 29<sup>th</sup>) Shaharit Simhat Torah **8:15am** \* Minha Simhat Torah **6:25pm**

Simhat Torah Ends **7:22pm** \* Weekday Minha **6:25pm**

\* \* \* \* \*

**Parashat Beresheet**

26<sup>th</sup> Tishre 5782

**Maqam Rast**

**Haftarat Ko Amar**

October 2<sup>nd</sup> 2021

Candle Lighting **6:19pm** \* Shekiah **6:37pm** \* Friday Night Minha **6:20pm** followed by Shir Hashirim

Shaharit Shabbat **8:15am** \* Minha Shabbat **5:50pm** \* Shabbat Ends **7:17pm** & Rabbenu Tam **7:47pm**

Time for Talit **5:46am** \* Seasonal Hour **68:00** \* Alot Hashahar **5:32am** \* Netz Hachama **6:54am**

Weekday Minha **6:15pm** \* Earliest Time for Arbit **5:47pm** \* Tzet Hacoachavim **7:12pm** \* Chatzot **12:45**

Latest Time for Morning Keriat Shema **8:56am** \* Latest Time for Morning Amidah **10:03am**

**Wednesday and Thursday will be Rosh Hodesh Cheshvan**

**Chag Same'ah, Mo'adim Le'Simha, Chagim U'zmanim Le'Sasson, Amen!**

Those who wish to contact R' Farhi can call **(646) 552-3412**

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**Vaad Tehilim Torah c/o R' A. Farhi**

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Please do not read this bulletin during Tefillah or Keriat Hatorah

*Give ear, o heavens, and I will speak.* Moshe begins to warn Bnei Yisrael about the future, but first tells them about the past. He begins speaking about the creation of the world and ends with the days of Mashiach. *Remember the days of old* – this refers to the six days of creation. Understand how kind Hashem is; how He wishes to only grant us good by placing Adam in Gan Eden, but man ruined the goodness and opportunity with sin. *When the Supreme One gave nations* – When Hashem separated nations into categories and different languages – why? *According to the number of Bnei Yisrael* – He split them into twelve portions for the twelve sons of Canaan who were the slaves of Shem. As we know, *Whatever a slave acquires, belongs to the master*, so they guarded the property until we came along with twelve tribes and took it back. As well, Hashem is only dwells within our portion, as it says, *Hashem's share is His people*. Where did he find them faithful? *He found him in a desert land* – where we accepted the Torah and His sovereignty upon ourselves; after the children of Esav and Yishmael had refused. *He encircled him* – with angels to protect us. *Like the pupil of his eye*. Unfortunately, we have turned to pleasure and have failed once again, as it says *Jeshurun became fat and kicked*, as a result – *he deserted Hashem, his Maker and degraded the Rock of his salvation*. We have, so to speak, troubled our Creator with our transgressions and complaints, as “*vaynabel*” could mean ‘to wear out’. We have worn out Hashem’s ability to grant us good, so to speak. *Hashem will see and be provoked by the anger of His sons and His daughters*. Since we are considered His children, it is even worse to anger Him, and the punishment is that much worse. However, Hashem doesn’t punish us, for he loves us, just – *I shall hide my face from them and see what will be their end*. – Even when he hides, he still watches over us and keeps an eye on his children and their future. However, they do not realize how wrong their actions are and they turn away from Hashem to serve what cannot help them. When Hashem sees that they do not repent, He exiles them to serve their enemies. *They infuriated with a non-god!* He wishes to destroy them – *I will cause their memory to cease from man* – and they deserve it, but he

has mercy and doesn’t. Why? So that the goyim do not claim that their idols destroyed their enemies in the future, as it says, *Lest His tormentors misinterpret*. Hashem will exact punishment and revenge on those enemies in the future – *Mine is vengeance and payment. Why Hashem will have carried out judgment upon His people* – He does not forget to judge His people as well. *See now that I, I am He!* – *I struck down and I will heal* – *there is no one who rescues from My hand!* Hashem swears that he will exact vengeance, as it says, *For I shall raise My hand to heaven*. Afterwards, the nations of the world will praise those of Bnei Yisrael who had stuck with Hashem and have not forsaken, as it says, *Sing, nations, the praises of His people. He will appease his land and His people* – He will purify the land from the other nations after all judgment has been carried out, and Hashem will be the accepted king among everyone, Amen.

**Health and Recovery**

The most beneficial walking conditions for a person are as follows: 1 - Shoulders should be pulled back. 2 - Head should be straight and not tilted in any direction. 3 - Closed mouth. 4 - Inhale air through the nose and exhale through the mouth. 5 - Avoid talking on a cell phone or with a friend while walking. 6 – Concerning an older person walking, it is important to pay attention that the hands will be freely swinging to the sides of the body, and not stiffened, so that he will be able to walk faster, at a similar pace to young people, which is for the purpose of balance so that he does not fall. The movements of the hands give the body balance and equilibrium in such a way that when the left leg is extended forward, in contrast the right hand is extended forward, and when the right leg is extended forward the left hand in front is extended forward. This situation gives us balance and equilibrium. Generally, the younger the person, the faster he can move. On the other hand, it is not easy to walk fast with your hands close to your body. Hands that carry objects or are in pockets, will slow down the pace of walking, and prevent brisk walking. Walking improves mental ability and can help prevent, slow down, and even stop some of the process of

brain deterioration in adults, much more so than other physical exercises. It has also been found that walking, especially briskly, is effective in treating depression, and sometimes more successful than medication.

#### **Laws: Yom Kippur**

- 1 – It is an obligation on every single person to ask forgiveness from his parents before Yom Kippur. One who does not do so is called a sinner and is degrading his parent's honor. In case the children do not ask for forgiveness, parents should forgive their children in their hearts anyway.
- 2 – A husband and wife should make sure to forgive one another for what they might have done wrong to each other throughout the entire year. A student should ask forgiveness from his Rabbi, and a Rabbi or Hazzan should publicly ask for forgiveness from the congregation, while the congregation should respond together “*we forgive*”.
- 3 – Just as one is required to do Teshuvah for sins which he had actively performed, such as desecrating Shabbat, Stealing, and Lashon Hara, etc...., so too one is obligated to do Teshuvah for his bad traits and attributes, such as anger, hatred, jealousy, chasing honor and wealth, etc...., whereas the latter group of sins are actually worse.
- 4 – One who mistakenly made a blessing on a food or drink during Yom Kippur may not taste it; he should instead recite *Baruch Shem Kevod Malchuto Leolam Va'ed*. During any other fast he may and must taste the food to avoid having recited an unnecessary blessing.
- 5 – One must appease his fellow friend before Yom Kippur for aggravation, humiliation, and physical or monetary loss he may have caused him throughout the year. Be quick to forgive others and heaven will forgive you quickly as well.
- 6 – During the 10 days of repentance we recite ‘Hamelech Hakadosh’ instead of ‘Hakel Hakadosh’. If one made a mistake and remembered immediately ‘Toch Kedeh Dibur’ (enough time to say ‘Shalom Alecha Rebbe’), he may fix it immediately. If not, he returns to the beginning of the Amidah, even if he just said ‘Atah’ of ‘Atah Chonen’. If he is unsure what he said, he returns to the beginning of Amidah.
- 7 – If the Hazan made a mistake during Chazara (repetition of Amidah) and remembers too late, he must return to the beginning of ‘Atah Kadosh’ only, but not the beginning of Amidah, since the congregation already said Kedushah, ‘Atah Kadosh’ is considered a separate Beracha.
- 8 – If one made a mistake and did not say ‘Hamelech Hamishpat’, he may only fix it if he realized immediately ‘Toch Kedeh Dibur’ (amount of time needed to say Shalom Alecha Rebbe). If not, he returns to the beginning of ‘Hashiva’ and continues normally. Even if he remembers in middle of ‘Elokai Netzor’ he must return to ‘Hashiva’ and continue normally. The ‘*Ben Ish Chai*’ holds, however, that you do not go back. If one is uncertain what he said, he must return to the beginning, and if he already finished, he should repeat the Amidah, on condition that it may be a Tefillah Nedavah (present).
- 9 – If one did not mention ‘Zochrenu Lechaim’, ‘Mi Kamocha’, ‘Uchtov Lechaim Tovim’, and ‘Besefer Chaim’: If he remembered before saying Hashem’s name in the end of the Beracha, then he may fix it. However, if he mentioned Hashem’s name in the end of the Beracha, he must continue without fixing them, and mention them at the end of ‘Elokai Netzor’. Only ‘Zochrenu Lechaim’ may be said in ‘Shema Kolenu’. If one even forgot that, he may say it after ‘Elokai Netzor’.
- 10 – During Shabbat, while reciting ‘Avinu Malkenu’, ‘Chatanu Lefanecha’ is deleted, as well as ‘Mechol Uslach’, ‘Mechok Berachamecha’, ‘Kotvenu Besefer Mechila Uslichu Vechaparah.’
- 11 – If the Hazan forgot to recite Hamelech Hakadosh in the Berachot following Amidah of Arbit Friday night: If he did not conclude the blessing, he returns to ‘*Magen Avot*’, however if he did say *Mekadesh HaShabbat*, then he does not go back.
- 12 – It is customary to dip in a Mikveh Erev Yom Kippur. If one cannot, he should stand under the shower for about 2 ½ minutes.
- 13 – We bless the Nerot at home: “*Lehadlik Ner Shel Yom HaKippurim,*” without Shehechyanu.
- 14 – One may not dip even his finger in water. In the morning, one may wash until his knuckles.
- 15 – The Kohen who washes Birkat HaCohanim may wash completely, as he does all year around.
- 16 – One who wears leather shoes has committed a Rabbinical prohibition and has also carried in public domain, like during Shabbat.
- 17 – One must treat his wife like a Nidah.
- 18 – One must not touch food unless he is feeding a Katan.

- 19 – Pregnant and nursing women fast during Yom Kippur completely.
- 20 – A person who is allowed to eat on Yom Kippur does not need to recite Kiddush. However, he must say ‘*Yaaleh Veyavo*’ in Birkat Hamazon with “*Byom Hakippurim Hazeh*” if he eats 30 grams of bread. If he forgets, he does not repeat or go back.
- 21 – If a sick person will eat less than the Shiur, he need not make the Beracha of Netilat Yadayim.
- 22 – One who dons the Talit after Shekiah (7:04pm NY) does not make a Beracha. If one removes his Tallit for half an hour, especially after Mincha, he needs to make another Beracha. If he switches his Tallit, a new Beracha is required as well.
- 23 – It is a great Mitzvah according to Kabbalah to acquire a Sefer Torah for ‘Kal Nidre’.
- 24 – The Hazzan or the one who holds the Sefer Torah during ‘Kal Nidre’ must bless out loud ‘Shehechyanu’ and fulfill the congregation’s obligation – all must have intention and concentration. ‘Baruch Hu Ubaruch Shemo’ is not answered. It is advisable that all should recite the Beracha ‘Shehechyanu’ along with the Hazzan quietly and not answer Amen unless you finish first.
- 25 – “*Sheasa Li Kol Tzorki*” is not recited in the morning. If one accidentally said it, he has what to rely upon.
- 26 – If one mistakenly said ‘Kotvenu’ instead of ‘Chotmenu’ in Neila, he has fulfilled his obligation.
- 27 – The blowing is not done before sunset. Between ‘Ben Hashemashot’ one may blow, for blowing is wisdom and not work.
- 28 – One who mistakenly said on Motzaei Yom Kippur, ‘Hamelech Hakadosh’, ‘Hamelech Hamishpat’ or ‘Zochrenu’ he does not go back.
- 29 – The custom is to perform Kapparot before Yom Kippur. This custom dates back to the times of the Geonim.
- 30 – A child under nine years old does not fast at all. A child over nine should be taught to fast partially, according to the child’s strength. This child should not eat during the night.
- 31 – A child over eleven should fast at least until midday, preferably all day if possible. A boy over thirteen and a girl over twelve fasts like all regular adults.
- 32 – A woman recovering from child birth, within 72 hours of actually giving birth, is not allowed to fast. Within the first seven days from giving birth, we do not feed her unless she asks for food stating that she needs to eat to stay physically healthy. After seven days, she is just like any other person.
- 33 – The following are exempt from fasting, and should eat during Yom Kippur: 1) If the doctor, even a non-Jewish doctor, requires his sick patient to eat, even if the patient is unwilling to eat. 2) The elderly who are too physically weak to not eat. 3) A sick person who claims he is unfit to fast, but the doctors disagree.
- 34 – Portions of food should be prepared before Yom Kippur starts for those who cannot fast and are allowed to eat, and should be distributed to them as follows: Each portion should consist of 30 grams. After one portion is eaten, the person allowed to eat must wait ten minutes before eating the second portion of 30 grams, and so on. After two or three portions, if there is no longer any danger and necessity to eat, then the person may not continue eating. The portions for drink should be 40 grams, and the waiting period between each drink should be five minutes.
- 35 – During Shacharit, it is advisable for the Hazan to say, “*However, I am like a wicked person and not a Tzaddik*” instead of, “*I am a wicked person*”.
- 36 – The blessing on Besamim is not recited in Havdalah after Yom Kippur, even when Yom Kippur falls out on Shabbat. One should use an existing flame for Havdalah that was lit before Yom Kippur. However, if he does not have such a flame, then he cannot recite Meorei Ha’esh.

#### **Laws: Sukkot**

- Many people stand outside at the entrance of the Sukkah and invite the holy Ushpizin into their Sukkah. This is a mistake. The Zohar and Kaf Hachaim advise as follows: First say Leshem Yichud before entering the Sukkah, then actually enter the Sukkah, and only then invite the Ushpizin guests while you are inside the Sukkah.
- 1 – It is proper that everyone take part in the construction of the Sukkah. If this is difficult for an individual, then he should at least assist with the Sechach
  - 2 – The Sechach may not rest upon metal beams. Rather, place wood upon the medal and place the Sechach upon the wood.

3 – Material may not be used for the walls unless it is tied down strong enough that it will not budge when the wind blows.

4 – Airspace of three Tefachim invalidates the Sechach. Non-Kosher Sechach invalidates with four Tefachim. Less than these amounts are Kosher, but one may not sit under that spot.

5 – One may instruct a Non-Jew to fix his Sukkah during Yom Tov if it fell down during Yom Tov.

6 – One who did not construct a Sukkah may do so during Chol Hamoed, even on the seventh day.

7 – Paper or plastic chain decorations that span from one side of the Sukkah to the other should be placed within 4 Tefachim of the Sechach and not more.

8 – It's a Mitzvat Aseh (Positive Biblical Commandment) to eat a Kezayit of bread in the Sukkah on the first two nights. Eating cake is not good enough – one must eat bread.

9 – If one forgot Ya'aleh Veyavoh in Birkat Hamazon and remembered only after he already said Hashem's name in the fourth Beracha, he must start all over.

10 – One who wishes to eat 55 grams of bread must eat in the Sukkah and recite the Beracha Leshev Basukkah before Hamotzi. If he forgot to recite it before Hamotzi, then he may do so as long as he is still eating.

11 – If one is in doubt whether he recited Leshev Basukkah, he may not recite it.

12 – Ladies are not obligated to eat in the Sukkah and should not recite the Beracha Leshev Basukkah. Those who are strict and eat in the Sukkah (without a Beracha) will be rewarded. Children from ages five or six should start being trained to eat in the Sukkah.

13 – One should make sure not to build his Sukkah under a roof of a porch or under a tree. It must be built directly under the sky of the heaven.

14 – The Sechach should be added only after the walls are constructed firmly.

15 – Sechach must be of a source that grows from the ground, is no longer attached, and must not be able to become impure.

16 – A woman must not answer Amen to the Beracha Leshev Basukkah in order not to have an interruption.

17 – If it is raining excessively then you are except from eating in the Sukkah. One may wait shortly for the rain to stop, as long as he is not in pain from waiting. If the rain stopped before Chatzot, then one may eat a Kezayit of bread in the Sukkah and recite Leshev Basukkah.

18 – One who eats more than 55 grams of cake must eat in the Sukkah, but does not recite the Beracha Leshev Basukkah.

19 – Shehecheyanu is recited on the first two nights and the last two nights of the holiday.

20 – If an Etrog is missing its Pitom (on top) or Oketz (on bottom) some allow its usage for the Mitzvah during Chol Hamoed without reciting a blessing. Some argue and allow the usage with a blessing if an Etrog's Oketz is fastened on with a needle.

21 – One should tie the Lulav before Yom Tov, but may do so on Yom Tov. One must use the Lulav's leaves to tie it and not string or rope.

22 – One should tie together his Lulav personally to show love for the Mitzvah. The Hadassim should be placed: one on the right, one on the left, and one in the middle against the spine, towards the right side. The Aravot should be placed: one on the right and the other on the left. They are then tied together with the Lulav.

23 – Hosha'anah Rabbah is the last of the 51 days we were given for Teshuvah. We therefore have the custom to stay up all night and read Keriah Mo'ed, with Selihot, and we learn with happiness and compassion. We must awaken and repent.

24 – If most of the Hadas still has three leaves on a row but some have only two leftover then it is Kosher. If most of the Hadas has only two leaves leftover on a row then it is not Kosher.

25 – An Arava that is missing its top is not Kosher. If most of its leaves are dried up, it is not Kosher. If need be, you could shake it without a Beracha. If most leaves fall off, it is not Kosher. If most leaves are leftover then it is still Kosher.

26 – One recites Leshev Basukkah if he is eating at least 56 grams of bread. Some say it after Hamotzi, but it's better to say it before.

27 – Yehi Shem is said during the days between Yom Kippur and Sukkot.

28 – Even though one is allowed to eat fruit or drink water outside of the Sukkah, he may not do so while in middle of a Seuda. If he is in middle of chewing, he must not leave the Sukkah until he is done. During Shabbat he should eat and drink only in the Sukkah.

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\*\*\* **Mr. Eli Levy, his wife Becky, and their children.** Blessings, health, and success for the entire family, Mazal Tov to the bride and groom **Yehoshua and Rivka**, Mabrouk, Amen. \*\*\* **Anonymous young woman Rachel Bat Esther.** Blessings and success for the entire family, may Hashem bless her to find a husband who is righteous, generous, and has Yirat Shamayim, Amen. \*\*\* **Mr. Isaac Kbabie, his wife Evett, and their children.** Blessings and success for the entire family, Refuah Shelemah and longevity for his father **Yehuda Kbabie**, Amen. \*\*\* **Mr. Isaac Kbabie, his wife Evett, and their children.** Blessings and success for the entire family, Leilui Nishmat his mother **Mazal Bat Leah a"h**, Amen. \*\*\* **Mr. Faraj Srour, his wife Leah, and their children.** Blessings and success for the entire family, Amen. \*\*\* **R' Simon Goldstein, his wife Simmy, and their children.** Blessings and success for the entire family, Amen. \*\*\* **Mr. Leon Aharon Farhi, his wife Eva, and their children.** Blessings and success for the entire family, wishing a blessed Shana Tova to **Alber Cohen Abu Edmon**, and his son Askan Tzibur **Edmon Moni**, written and signed for a favorable year, Amen. \*\*\* **Mr. Leon Aharon Farhi, his wife Eva, and their children.** Blessings and success for the entire family, Refuah Shelemah for **Mr. Joe Zetouni**, wishing a blessed Shana Tova to the brothers **Elliot and Morris Zetouni**, written and signed for a favorable year, Amen. \*\*\* **Hazan Mr. Menachem Mustacchi, his wife Nina, and their children.** Blessings and success for the entire family, Mazal Tov to their son **Yehuda Aslan and his wife Rachel** on the birth of a newborn, Mabrouk, Amen. \*\*\* **Mr. Farah Hamra, his wife Dina, and their children.** Blessings and success for the entire family, Mazal Tov to the bride and groom **Yehoshua and Rivka**, Mabrouk, Amen. \*\*\* **Mr. Farah Hamra, his wife Dina, and their children.** Blessings and success for the entire family, Leilui Nishmat **Rabbi Avraham Hamra Ben Teri Esther a"h**, Amen. \*\*\* **Anonymous woman and her husband.** Blessings and success for the entire family, Leilui Nishmat her father **Mordechai Ben Zahie Shalouh HaCohen a"h**, Amen. \*\*\* **Mr. Uzi Naim, his wife Susan, and their children.** Blessings and success for the entire family, Leilui Nishmat **Nuriel Ben Sarah a"h**, Leilui Nishmat **Chana Bat Shaul a"h**, Leilui Nishmat **Eliyahu Ben Chana a"h**, and Leilui Nishmat **Avraham Ben Chana a"h**, Amen. \*\*\* **Mr. Edward Cohen, his wife Kamo, and their children.** Blessings and success for the entire family, Mazal Tov to **Mr. Mrad Allaham, his wife Suzette**, and their son **Joe and his wife Lillian**, on the Bar Mitzvah of their son **Mordi**, Mabrouk, Amen. \*\*\* **Askan Tzibur Mr. Zuki Jade and his family.** Blessings and success for the entire family, Leilui Nishmat his mother **Jamilia Bat Bahie a"h**, Amen. \*\*\* **Mr. Victor Guindi HaCohen, his wife Nadia Chaya, and their children.** Blessings and success for the entire family, Refuah Shelemah for **Nadia Chaya Bat Victoria**, Amen. \*\*\* **Blessed siblings: Dibo, Mark, Sammy, Touni, Kety, Lina, and Nadia of the Khaff Family.** Blessings and success for the entire family, Leilui Nishmat their mother **Olga Bat Zakie a"h**, Amen. \*\*\* **Mr. Isaac Anbi and his children.** Blessings and success for the entire family, Leilui Nishmat their mother **Eva Aysha Bat Liza a"h**, Amen. \*\*\* **Askan Tzibur Mr. Shlomo Cohen, his wife Gila, and their children.** Blessings and success for the entire family, Leilui Nishmat his mother **Kourjie Yaffa Bat Simha a"h**, Amen. \*\*\* **The Janani Family.** Blessings and success for the entire family, Leilui Nishmat **Jack Yaakov Chaim Ben Sara a"h**, Amen. \*\*\* **Mr. Jack Marashli, his wife Lyzett, and their children.** Blessings and success for the entire family, Thank you Hashem! for the health of their young daughter **Leah**, may Hashem make her strong and healthy, Amen. \*\*\* **Mrs. Shella Swed and her son Vico.** Blessings and success for the entire family, Leilui Nishmat his father **Jack Chaim Swed Ben Badia a"h**, Amen. \*\*\* **Mr. Joseph Alkadaa, his wife Viki, and their children.** Blessings and success for the entire family, Leilui Nishmat his mother **Rachel Bat Latifah a"h**, Amen.

*This week's sponsorship total is \$2,000.*

*Tizku L' Mitzvot, Amen!*

Since we launched our newly designed website in April 2020, there has been **58,800** visits! In the last week alone, there has been **2,600** visits!

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