

Congregation

◆◆◆ **"Beth Yosef"** ◆◆◆

*** 2108 Ocean Parkway Brooklyn, N.Y. 11223 ***

Rabbi Aharon Farhi

Parashat **Haazinu**

8th Tishre 5781

Maqam Husseni

Issue # 908

Mr. Eliyahu Levy, President

Haftarat **Shuva Yisrael**

September 26th 2020

*Candle Lighting 6:30pm * Shekiah 6:47pm * Shir Hashirim 6:20pm followed by Minha Friday Night
Shaharit Shabbat 8:15am * Minha Shabbat 6:10pm * Shabbat Ends 7:27pm & Rabbenu Tam 7:57pm
Time for Talit 5:38am * Seasonal Hour 7:00 * Alot Hashahar 5:24am * Netz Hachama 6:48am
Weekday Minha 6:30pm * Earliest Time for Arbit 5:54pm * Tzet Hacoachavim 7:22pm * Chatzot 12:45
Latest Time for Morning Keriat Shema 8:54am * Latest Time for Morning Amidah 10:04am*

Selihot 5:10am Weekdays & Sundays

Hatarat Nedarim for Yom Kippur: September 26th Motzei Shabbat

***** Yom Kippur *****

Sunday Night September 27th – Monday Night September 28th

*Candle Lighting 6:25pm * Shekiah 6:43pm * Fast Begins 6:35pm * Blessing on Talit until 6:43pm * Arbit 6:50pm
Shaharit Yom Kippur 7:45am * Minha 4:00pm * Yom Kippur & Fast Ends 7:24pm & Rabbenu Tam 7:54pm
Weekday Minha after Yom Kippur 6:30pm*

May We All be Written and Signed for a Favorable Blessed New Year, Amen!

***** Sukkot** Shabbat October 3rd & Sunday October 4th 2020 *******

*Candle Lighting Friday October 2nd Erev Sukkot 6:18pm * Shekiah 6:36pm * Minha 6:20pm*

*Shaharit Both Days Sukkot 8:15am * Minha Both Days Sukkot 6:00pm*

Candle Lighting 2nd Day Sukkot (Before Kiddush) 7:15pm

***** Hoshaanah Rabbah** Begins Night of Thursday October 8th *******

*Hoshaanah Rabbah Reading Begins 11:30pm followed by Shaharit 5:42am * Time for Talit 5:55am*

***** Shemini Atzeret & Simhat Torah** Begins Night of Friday October 9th *******

*Candle Lighting Erev Shemini Atzeret 6:07pm * Shekiah 6:25pm * Minha 6:00pm*

*Shaharit Shemini Atzeret 8:15pm * Hakafot 1st Day After Mussaf*

*Minha 1st Day 6:00pm * Hakafot After Arbit * Candle Lighting 2nd Day (Before Kiddush) 7:04pm*

*(Sunday Oct. 11th) Shaharit Simhat Torah 8:15am * Minha 6:00pm * Ends 7:03pm & Rabbenu Tam 7:33pm*

Mo'adim Le'Simha, Chagim U'zmanim Le'Sasson, with Health, Amen!

Sponsored by: The respectable **Mr. Charlie Darwish, his mother Joyce, and the family.**

Blessings and success for the entire family, Mazal Tov to the grandfather **Rabbi Aharon Farhi and his wife Esther**, on the marriage of **Ricky and Myra Chehebar**, Mabrouk, Amen.

Please do not read this bulletin during Tefillah or Keriat Hatorah

Give ear, o heavens, and I will speak. Moshe begins to warn Bnei Yisrael about the future, but first tells them about the past. He begins speaking about the creation of the world and ends with the days of Mashiach. *Remember the days of old* – this refers to the six days of creation. Understand how kind Hashem is; how He wishes to only grant us good by placing Adam in Gan Eden, but man ruined the goodness and opportunity with sin. *When the Supreme One gave nations* – When Hashem separated nations into categories and different

languages – why? *According to the number of Bnei Yisrael* – He split them into twelve portions for the twelve sons of Canaan who were the slaves of Shem. As we know, *Whatever a slave acquires, belongs to the master*, so they guarded the property until we came along with twelve tribes and took it back. As well, Hashem is only dwells within our portion, as it says, *Hashem's share is His people*. Where did he find them faithful? *He found him in a desert land* – where we accepted the Torah and His sovereignty upon ourselves; after the children of Esav and

Yishmael had refused. *He encircled him* – with angels to protect us. *Like the pupil of his eye.* Unfortunately, we have turned to pleasure and have failed once again, as it says *Jeshurun became fat and kicked*, as a result – *he deserted Hashem, his Maker and degraded the Rock of his salvation.* We have, so to speak, troubled our Creator with our transgressions and complaints, as “*vaynabel*” could mean ‘*to wear out*’. We have worn out Hashem’s ability to grant us good, so to speak. *Hashem will see and be provoked by the anger of His sons and His daughters.* Since we are considered His children, it is even worse to anger Him, and the punishment is that much worse. However, Hashem doesn’t punish us, for he loves us, just – *I shall hide my face from them and see what will be their end.* – Even when he hides, he still watches over us and keeps an eye on his children and their future. However, they do not realize how wrong their actions are and they turn away from Hashem to serve what cannot help them. When Hashem sees that they do not repent, He exiles them to serve their enemies. *They infuriated with a non-god!* He wishes to destroy them – *I will cause their memory to cease from man* – and they deserve it, but he has mercy and doesn’t. Why? So that the goyim do not claim that their idols destroyed their enemies in the future, as it says, *Lest His tormentors misinterpret.* Hashem will exact punishment and revenge on those enemies in the future – *Mine is vengeance and payment. Why Hashem will have carried out judgment upon His people* – He does not forget to judge His people as well. *See now that I, I am He! – I struck down and I will heal – there is no one who rescues from My hand!* Hashem swears that he will exact vengeance, as it says, *For I shall raise My hand to heaven.* Afterwards, the nations of the world will praise those of Bnei Yisrael who had stuck with Hashem and have not forsaken, as it says, *Sing, nations, the praises of His people. He will appease his land and His people* – He will purify the land from the other nations after all judgment has been carried out, and Hashem will be the accepted king among everyone, Amen.

Sukkot

After completing the Yamim Noraim, the High Holy days, and after we have accepted upon ourselves to be loyal servants of Hashem, accepting Hashem as our Almighty King, we are now rejoicing to have been written and signed in the book of life and blessings. How do we know that we have come out of judgment pure and with merit? The holiday of

Sukkot is the proof. What if we were decreed to experience exile this year? Sukkot includes a symbolic reference to exile, as we leave the comfort of our homes to live outdoors for a week. In case Bnei Yisrael were decreed after Yom Kippur to experience a form of exile, heaven forbid, we can fulfill the decree by moving into the Sukkah. If we consider this world as a temporary passage towards the meaningful world to come, then our time in this world as well can be considered as a form of exile. We live in a time when our enemies are all around us, ready to strike. We are safe only with Hashem’s protection. Every day we experience many miracles and wonders – some we are aware of, but many we are not. We are confident with trust and faith in Hashem that He will protect us and provide for us all of our needs. We celebrate the Chag even though we are being judged regarding our water because we have faith in Hashem that He will provide us with a livelihood, with blessings and happiness, as he has always provided for us throughout our lives. The Sukkah is like the clouds of glory, which protected us when we left Egypt, and it is like the Ark of Noah, which protected him and his family from the Great Flood. Hashem will continue to protect us from all of our enemies, Amen!

Insights on Parashat Vezot Haberacha

1 – Before Moshe passed away, the Parasha begins why telling us that he blessed the people. What was the blessing? That they should be people of Hashem, true servants and soldiers of Hashem, as Moshe was at that point before his passing – to cling to Hashem and increase Mitzvot performance and Torah learning – increasing conversely with your years. (*R’ Yosef Karo*)

2 – *Rashi* relates that Moshe Rabbenu ascended to his resting place from Arvot Moab to Mount Nabo, a distance of many steps, in one single step. What is the Torah teaching us? The *Chafetz Chaim* explains: Moshe fulfilled all the Mitzvot in the Torah with zeal and enthusiasm, no matter the circumstance or the specific Mitzvah at hand. Even to ascend to his passing and resting place, he ascended a distance of many steps in a single enthusiastic and zealous step, in order to fulfill a Mitzvah.

The Road to Health and Recovery

One who is diabetic should include the following in his diet: asparagus, grapefruit, onion, red cabbage, cauliflower, turnip, cucumber, wheat bran, soya, vegetable (Israeli) salad, tomatoes, parsley, peppers,

yogurt, avocado, garlic, beans, rye, kidney beans, spinach, whole rice (not peeled), and quinoa. Healthy people are advised to include these within their diets as well in order to prevent diabetes.

Laws: *Sukkot*

Many people stand outside at the entrance of the Sukkah and invite the holy Ushpizin. This is a mistake. The Zohar and Kaf Hachaim advise as follows: Say Leshem Yichud before entering the Sukkah, then enter and invite the Ushpizin guests while inside.

1 – It is proper that everyone take part in the construction of the Sukkah. If this is difficult for an individual, then he should at least assist with the Sechach

2 – The Sechach may not rest upon metal beams. Rather, place wood upon the medal and place the Sechach upon the wood.

3 – Material may not be used for the walls unless it is tied down strong enough that it will not budge when the wind blows.

4 – Airspace of three Tefachim invalidates the Sechach. Non-Kosher Sechach invalidates with four Tefachim. Less than these amounts are Kosher, but one may not sit under that spot.

5 – One may instruct a Non-Jew to fix his Sukkah during Yom Tov if it fell down during Yom Tov.

6 – One who did not construct a Sukkah may do so during Chol Hamoed, even on the seventh day.

7 – Paper or plastic chain decorations that span from one side of the Sukkah to the other should be placed within 4 Tefachim of the Sechach and not more.

8 – It's a Mitzvat Aseh (Positive Biblical Commandment) to eat a Kezayit of bread in the Sukkah on the first two nights. Eating cake is not good enough – one must eat bread.

9 – If one forgot Ya'aleh Veyavoh in Birkat Hamazon and remembered only after he already said Hashem's name in the fourth Beracha, he must start all over.

10 – One who wishes to eat 55 grams of bread must eat in the Sukkah and recite the Beracha Leshev Basukkah before Hamotzi. If he forgot to recite it before Hamotzi, then he may do so as long as he is still eating.

11 – If one is in doubt whether he recited Leshev Basukkah, he may not recite it.

12 – Ladies are not obligated to eat in the Sukkah and should not recite the Beracha Leshev Basukkah. Those who are strict and eat in the Sukkah (without

a Beracha) will be rewarded. Children from ages five or six should start being trained to eat in the Sukkah.

13 – One should make sure not to build his Sukkah under a roof of a porch or under a tree. It must be built directly under the sky of the heaven.

14 – The Sechach should be added only after the walls are constructed firmly.

15 – Sechach must be of a source that grows from the ground, is no longer attached, and must not be able to become impure.

16 – A woman must not answer Amen to the Beracha Leshev Basukkah in order not to have an interruption.

17 – If it is raining excessively then you are except from eating in the Sukkah. One may wait shortly for the rain to stop, as long as he is not in pain from waiting. If the rain stopped before Chatzot, then one may eat a Kezayit of bread in the Sukkah and recite Leshev Basukkah.

18 – One who eats more than 55 grams of cake must eat in the Sukkah, but does not recite the Beracha Leshev Basukkah.

19 – Shehecheyanu is recited on the first two nights and the last two nights of the holiday.

20 – If an Etrog is missing its Pitom (on top) or Oketz (on bottom) some allow its usage for the Mitzvah during Chol Hamoed without reciting a blessing. Some argue and allow the usage with a blessing if an Etrog's Oketz is fastened on with a needle.

21 – One should tie the Lulav before Yom Tov, but may do so on Yom Tov. One must use the Lulav's leaves to tie it and not string or rope.

22 – One should tie together his Lulav personally to show love for the Mitzvah. The Hadassim should be placed: one on the right, one on the left, and one in the middle against the spine, towards the right side. The Aravot should be placed: one on the right and the other on the left. They are then tied together with the Lulav.

23 – Hosh'a'nah Rabbah is the last of the 51 days we were given for Teshuvah. We therefore have the custom to stay up all night and read Keriah Mo'ed, with Selihot, and we learn with happiness and compassion. We must awaken and repent.

24 – If most of the Hadas still has three leaves on a row but some have only two leftover then it is Kosher. If most of the Hadas has only two leaves leftover on a row then it is not Kosher.

25 – An Arava that is missing its top is not Kosher. If most of its leaves are dried up, it is not Kosher. If need be, you could shake it without a Beracha. If

most leaves fall off, it is not Kosher. If most leaves are leftover then it is still Kosher.

26 – One recites Leshev Basukkah if he is eating at least 56 grams of bread. Some say it after Hamotzi, but it's better to say it before.

27 – Yehi Shem is said during the days between Yom Kippur and Sukkot.

28 – Even though one is allowed to eat fruit or drink water outside of the Sukkah, he may not do so while in middle of a Seuda. If he is in middle of chewing, he must not leave the Sukkah until he is done. During Shabbat he should eat and drink only in the Sukkah.

Sponsors

*** The great-grandfather **Mr. Mordechai Guindi HaCohen, his wife Linda, and their children.** Blessings and success for the entire family, Mazal Tov to their son *the Sandak Joey and his wife Shella* on the birth of a grandson *Yosef*, Mabrouk, Amen. *** **Mrs. Esther Sasson, her husband David, and their children.** Blessings and success for the entire family, Leilui Nishmat her mother **Ayala Gazale Bat Rima a”h**, Amen. *** **Anonymous.** Blessings and success for the entire family, Leilui Nishmat **Mordechai Ben Zahie Shalouh HaCohen a”h**, Amen. *** **Mr. Ouzi, his wife Susan Naim, and their children.** Blessings and success for the entire family, Leilui Nishmat **Nouriel Ben Sarah a”h**, Leilui Nishmat **Eliyahu Ben Chana a”h**, Leilui Nishmat **Avraham Ben Chana a”h**, Leilui Nishmat **Chana Bat Shaul a”h**, Amen. *** **Mrs. Sely Jajati and her children.** Blessings and success for the entire family, Leilui Nishmat their father **Yehuda Leon Ben Jamila a”h**, Amen. *** **Blessed siblings: Faraj, David, Clod, Edmon, Janett, Rina, Esther, Gila, Syma, and Evon of the Nahum Family.** Blessings and success for the entire family, Leilui Nishmat their mother **Ayala Gazalo Bat Rima a”h**, Amen. *** **Mr. Ovadia Avraham, his wife Sabah, and their children: Naim, Yosef, Moshe, and Yonatan.** Blessings and success for the entire family, Leilui Nishmat


their son who passed away at a young age **David Ben Sabah a”h**, Amen. *** **Mrs. Frieda Hasbani Rabi and her children.** Blessings and success for the entire family, Leilui Nishmat their father **Nissim Sami Hasbani Ben Amilia a”h**, Amen. *** **Blessed siblings: Soly, Hillel, Arlett, and Sofia of the Bawabe Family.** Blessings and success for the entire family, Leilui Nishmat their father **Yitzchak Zaki Ben Simcha a”h**, Amen. *** **Mr. Victor Maleh, his wife Shirley, and their children.** Blessings and success for the entire family, Leilui Nishmat his father **Yehuda Aslan Ben Jamila a”h**, Amen. *** **Mrs. Bella Swed and her children.** Blessings and success for the entire family, Leilui Nishmat their father who passed away on Hoshaanah Rabbah **Eliyahu Swed HaLevi Ben Mazal a”h**, Amen. *** **Mr. Edmon Saada, his wife Hayat, and their children.** Blessings and success for the entire family, Leilui Nishmat his father **Yosef Ben Nizha a”h**, Amen. *** **Mrs. Sarin Sabbagh and her blessed children.** Blessings and success for the entire family, Amen. *** **Mrs. Rachel Alkada, her husband Nouriel, and their children.** Blessings, health, and success for the entire family, Amen. *** **Mr. Moshe Srour, his wife Touni, and their children.** Blessings and success for the entire family, Leilui Nishmat their son **Ezra Ben Touni Mazal a”h**, and Leilui Nishmat their brother **Ezra Ben Miriam Mayor a”h** Amen.

*This week's sponsorship total is \$2,400.
Tizku L'Mitzvot, Amen!*

Since we launched our newly designed website in April 2020, we already had **17,200** visitors!

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